



|         |                |   |             |    |    |    |  |  |  |  |  |  |  |
|---------|----------------|---|-------------|----|----|----|--|--|--|--|--|--|--|
| D.Pharm | Course Conduct | 2 | 2022 - 2023 | 60 | 66 | 66 |  |  |  |  |  |  |  |
|---------|----------------|---|-------------|----|----|----|--|--|--|--|--|--|--|

### M Pharm (Specializations)

### Approved Intake

Uploaded Last IR with compliance

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### Details of Pharmacy Educations Regulatory Charges for Affiliation Paid

| Name of The Course | Pharmacy Educations Regulatory Charges for Affiliation Paid up to |
|--------------------|---|
| B.Pharm            | 2021  |
| D.Pharm            | 2021  |

Uploaded Proof of Pharmacy Educations Regulatory Charges for Affiliation paid

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Pending Service Tax Paid

Yes

D.D Number

296491

D.D Date

23-12-2021

Amount(Rs.)

27000

### Admission details for the Past Three Years for the courses conducted by the institution

| Name of The Course | Sanctioned intake |             |             | Actual No. of Admissions |             |             | Remarks                                     |
|--------------------|-------------------|-------------|-------------|--------------------------|-------------|-------------|---|
|                    | 2022 - 2023       | 2021 - 2022 | 2020 - 2021 | 2022 - 2023              | 2021 - 2022 | 2020 - 2021 |   |
| B.Pharm            | 100               | 63          | 60          | 100                      | 63          | 48          | YES Three Seat FW                           |
| D.Pharm            | 66                | 66          | 66          | 66                       | 66          | 66          | Sixty Six admitted as per BTEUP instruction |

### Details of Examining Authority for the course

| Name of The Course | Examine Authority   | Email                  | Phone Number |
|--------------------|---|------------------------|--------------|
| B.Pharm            | The Registrar Dr APJ Abdul Kalam Technical University Institute of Engineering and Technology Campus Sitapur Road Lucknow | registrar@aktu.ac.in   | 5222336805   |
| D.Pharm            | The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh                     | secretarybte@gmail.com | 5222630063   |

### Accreditation Information

Accredited by NBA  Yes  No

Accredited by NAAC  Yes  No

### Infrastructure Details

|  |                               |   |                               |
|--|-------------------------------|---|-------------------------------|
| Independent Building Status  | YES                           | Remarks   | YES                           |
| Separate Campus Status   | YES                           | Remarks   | YES                           |
| Wing of another college Status   | NO                            | Remarks   | NO                            |
| Multi Institutional Campus Status  | NO                            | Remarks   | NO                            |
| Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus?  | NO                            | Remarks   | NO                            |
| Availability of Land   | 0.5 acre for City / Metros    | Status  | YES                           |
| Remarks  | YES                           | Land Details to be in name of Trust and Society(Records to be enclosed) | Own                           |
| Sale Deed Document   | <a href="#">View Document</a> | Trust and Society Document  | <a href="#">View Document</a> |
| Approved Building Plan approved by the competent authority / the SG building completion / occupancy from competent authority | <a href="#">View Document</a> | Remarks   | Attached                      |
| Total Builtup area of the institution  | 5725                          |   |                               |
| Instructional area   | 2718                          | Instructional area Document   | <a href="#">View Document</a> |
| Administrative area  | 713                           | Administrative area Document  | <a href="#">View Document</a> |
| Amenities area   | 619                           | Amenities area Document   | <a href="#">View Document</a> |
| Circulation area   | 1675                          | Circulation area Document   | <a href="#">View Document</a> |

### Number of Class Rooms

| Name of The Course | Required Area | Required No's | Available No's | Available Area in (Sq.mts) |
|--------------------|---------------|---------------|----------------|----------------------------|
| B.Pharm            | 75 Sqmts      | 2             | 6              | 450                        |
| D.Pharm            | 75 Sqmts      | 1             | 3              | 225                        |

### Laboratory Requirement Details

| S.No | Total courses run by the Institution | No. of Intake | Dept of Pharmaceutics |              | Dept of Pharmaceutical Chemistry |              | Dept of Pharmacology |              | Dept of Pharmacognosy |              | Dept of Pharmacy Practice |              | Dept of Pharmaceutics |                | Dept of Pharmaceutical Chemistry |                | Dept of Pharmacology |                | Dept of Pharmacognosy |                | Dept of Pharmacy Practice |                |
|------|--------------------------------------|---------------|-----------------------|--------------|----------------------------------|--------------|----------------------|--------------|-----------------------|--------------|---------------------------|--------------|-----------------------|----------------|----------------------------------|----------------|----------------------|----------------|-----------------------|----------------|---------------------------|----------------|
|      |                                      |               | No.Labs Req           | No.Labs Avbl | No.Labs Req                      | No.Labs Avbl | No.Labs Req          | No.Labs Avbl | No.Labs Req           | No.Labs Avbl | No.Labs Req               | No.Labs Avbl | Required area         | Available area | Required area                    | Available area | Required area        | Available area | Required area         | Available area | Required area             | Available area |
| 1    | B.Pharm                              | 60            | 3                     | 3            | 4                                | 4            | 3                    | 3            | 1                     | 1            | 1                         | 1            | 75                    | 225            | 75                               | 300            | 75                   | 225            | 75                    | 91             | 75                        | 91             |
|      | D.Pharm                              | 60            |                       |              |                                  |              |                      |              |                       |              |                           |              |                       |                |                                  |                |                      |                |                       |                |                           |                |

#### Common Facilities

| InfraStructure Details   | Requirement As per Norms  | Available No's | Available Area Sqmt's |
|--|---|----------------|-----------------------|
| Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) | 10 sq mts (minimum)   | 7              | 70                    |
| Area of the Machine Room   | 80-100 Sq.mts   | 1              | 103                   |
| Central Instrumentation Room   | 80 Sq.mts with A/ C   | 1              | 80                    |
| Store Room - I   | 1 (Area 100 Sq mts)   | 1              | 100                   |
| Store Room - II (For Inflammable chemicals)  | 1 (Area 20 Sq mts)  | 1              | 42                    |
| First aid room   | 10 Sq.mts   | 1              | 25                    |
| Museum   | 50 Sq.mts   | 1              | 50                    |
| Animal house (for PG Program only)   | 80 Sq.mts   | 1              | 92                    |
| Auditorium   | 250 to 300 Seating capacities   | 1              | 134                   |
| Seminar hall   | 100 Seating capacity with AC facility                                   | 1              | 133                   |
| Herbal Garden (Desirable)  | Adequate Number of Medicinal Plants                                     | 1              | 150                   |
| Girl's Common Room (Essential)   | 60 Sq.mts   | 1              | 79                    |
| Boy's Common Room (Essential)  | 60 Sq.mts   | 1              | 76                    |
| Toilet Blocks for Boys   | 0.8 Sq.mt/student   | 5              | 129                   |
| Toilet Blocks for Girls  | 0.8 Sq.mt/student   | 5              | 129                   |
| Drinking Water facility - Water Cooler (Essential).  |   | 2              | 20                    |
| Boy's Hostel (Desirable)   | 9 Sq .mts / Room Single occupancy                                       | 0              | 0                     |
| Girl's Hostel (Desirable)  | 9 Sq .mts / Room (single occupancy) 20 Sq mts / Room (triple occupancy) | 0              | 0                     |
| Power Backup Provision (Desirable)   |   | 1              | 10                    |

#### Computer And Other Facilities

| Item Name                        | Required                         | Available No. | Available Area (in Sq mts) |
|----------------------------------|----------------------------------|---------------|----------------------------|
| Computer Room for B.Pharm Course | 01 (Area 75 Sq mts)              | 1             | 133                        |
| Computer (Latest Configuration)  | 1 system for every 10 students   | 40            | 0                          |
| Printers                         | 1 printer for every 10 computers | 4             | 0                          |
| Multi Media Projector            | 01                               | 1             | 0                          |
| Generator (5KVA)                 | 01                               | 1             | 10                         |

#### Amenities Details

| Amenities (Desirable) Name             | Requirement as per Norms (in area) | Available No. | Available Area (in Sq mts) |
|--|------------------------------------|---------------|----------------------------|
| Principal quarters                     | 80 Sq. mts                         | 0             | 0                          |
| Staff quarters                         | 16 x 80 Sq. mts                    | 0             | 0                          |
| Canteen                                | 100 Sq. mts                        | 1             | 155                        |
| Parking Area for staff and students    |                                    | 1             | 120                        |
| Bank Extension Counter                 |                                    | 0             | 0                          |
| Co operative Stores                    |                                    | 0             | 0                          |
| Guest House                            | 80 Sq. mts                         | 0             | 0                          |
| Transport Facilities for students      |                                    | 0             | 0                          |
| Medical Facility (First Aid) Essential |                                    | 1             | 0                          |

#### LABORATORIES

Gas supply **YES** Electricity supply **YES**  
Water supply **YES**

| Name of The Lab                     | No Of Labs | Area of Lab(Sq.Mts) |
|-------------------------------------|------------|---------------------|
| Pharmaceutics                       | 3          | 225                 |
| Pharmaceutical Chemistry            | 4          | 300                 |
| Pharmacognosy                       | 3          | 225                 |
| Biochemistry and Clinical Pathology | 1          | 75                  |

|                              |   |    |
|------------------------------|---|----|
| Human Anatomy and Physiology | 1 | 75 |
| Pharmacology                 | 1 | 75 |

### PHYSICAL INFRASTRUCTURE

|                    |     |                          |     |
|--------------------|-----|--------------------------|-----|
| Own Building       | YES | Rented Building          | NO  |
| No. of Class rooms | 9   | Administration area like |     |
| Museum             | YES | Machine room             | YES |
| Preparation room   | YES | Store room               | YES |
| Library            | YES | Principal room           | YES |
| Staff room         | YES |                          |     |

### CURRICULUM

| Name of The Course | Sanctioned Intake | Student:Staff Ration Theory | Student:Staff Ration Practical | Examination Scheme | Date of Commencement | Date of Completion |
|--------------------|-------------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|
| B.Pharm            | 100               | 60:1                        | 20:1                           | semester           | 01-09-2021           | 23-12-2021         |
| D.Pharm            | 66                | 60:1                        | 20:1                           | annual             | 01-08-2021           | 23-12-2021         |

(Required ratio - Theory -> 20:1 and Practicals -> 20:1)

(If there are more than 20 students in a batch 2 staff members to be present provided the lab is spacious)

Whether PCI curriculum is adopted? **Yes**

Enclose Calendar of Events

[View Document](#)

Enclose Time Table for all courses



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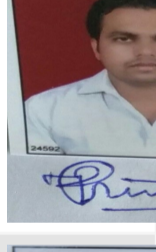



Whether the prescribed numbers of classes are being conducted as per PCI norms







| Name of the Course | Semester | Name of The Subject                    | Theory                 |                       | Practical              |                       | Tutorials              |                       |
|--------------------|----------|--|------------------------|-----------------------|------------------------|-----------------------|------------------------|-----------------------|
|                    |          |  | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted |
| <b>1 B.Pharm</b>   |          |  |                        |                       |                        |                       |                        |                       |
|                    | 1        | Human Anatomy & Physiology             | 45                     | 40                    | 60                     | 54                    | 15                     | 10                    |
|                    | 1        | Pharmaceutical Analysis - I            | 45                     | 34                    | 60                     | 42                    | 15                     | 10                    |
|                    | 1        | Pharmaceutics-I                        | 45                     | 34                    | 60                     | 42                    | 15                     | 9                     |
|                    | 1        | Pharmaceutical Inorganic Chemistry     | 45                     | 32                    | 60                     | 44                    | 15                     | 8                     |
|                    | 1        | Communication skills                   | 30                     | 33                    | 30                     | 24                    | 0                      |                       |
|                    | 1        | Remedial Biology                       | 30                     | 25                    | 30                     | 22                    | 0                      |                       |
|                    | 1        | Remedial Mathematics                   | 30                     | 25                    | 0                      | 0                     | 0                      |                       |
|                    | 2        | Human Anatomy and Physiology - II      | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 2        | Pharmaceutical Organic Chemistry - I   | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 2        | Biochemistry                           | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 2        | Pathophysiology                        | 45                     | 0                     | 0                      | 0                     | 15                     | 0                     |
|                    | 2        | Computer Applications in Pharmacy      | 45                     | 0                     | 30                     | 0                     | 0                      |                       |
|                    | 2        | Environmental sciences                 | 45                     | 0                     | 0                      | 0                     | 0                      |                       |
| <b>2 B.Pharm</b>   |          |  |                        |                       |                        |                       |                        |                       |
|                    | 3        | Pharmaceutical Organic Chemistry II    | 45                     | 38                    | 60                     | 48                    | 15                     | 8                     |
|                    | 3        | Physical Pharmaceutics I               | 45                     | 34                    | 60                     | 38                    | 15                     | 7                     |
|                    | 3        | Pharmaceutical Microbiology            | 45                     | 35                    | 60                     | 42                    | 15                     | 7                     |
|                    | 3        | Pharmaceutical Engineering             | 45                     | 35                    | 60                     | 36                    | 15                     | 8                     |
|                    | 4        | Pharmaceutical Organic Chemistry - III | 45                     | 41                    | 0                      | 0                     | 15                     | 9                     |
|                    | 4        | Medicinal Chemistry - I                | 45                     | 39                    | 60                     | 50                    | 15                     | 11                    |
|                    | 4        | Physical Pharmaceutics - II            | 45                     | 42                    | 60                     | 51                    | 15                     | 8                     |
|                    | 4        | Pharmacology - I                       | 45                     | 41                    | 60                     | 55                    | 15                     | 10                    |
|                    | 4        | Pharmacognosy and Phytochemistry - I   | 45                     | 42                    | 60                     | 56                    | 15                     | 12                    |
| <b>3 B.Pharm</b>   |          |  |                        |                       |                        |                       |                        |                       |
|                    | 5        | Medicinal Chemistry - II               | 45                     | 38                    | 0                      | 0                     | 15                     | 8                     |
|                    | 5        | Industrial Pharmacy - I                | 45                     | 37                    | 60                     | 42                    | 15                     | 7                     |
|                    | 5        | Pharmacology - II                      | 45                     | 37                    | 60                     | 48                    | 15                     | 8                     |
|                    | 5        | Pharmacognosy and Phytochemistry - II  | 45                     | 35                    | 60                     | 42                    | 15                     | 8                     |
|                    | 5        | Pharmaceutical Jurisprudence           | 45                     | 35                    | 0                      | 0                     | 15                     | 11                    |
|                    | 6        | Medicinal Chemistry - III              | 45                     | 42                    | 60                     | 53                    | 15                     | 11                    |
|                    | 6        | Pharmacology - III                     | 45                     | 41                    | 60                     | 55                    | 15                     | 9                     |
|                    | 6        | Herbal Drug Technology                 | 45                     | 41                    | 60                     | 54                    | 15                     | 8                     |

|                  |   |  |    |    |     |     |    |    |
|------------------|---|--|----|----|-----|-----|----|----|
|                  | 6 | Biopharmaceutics and Pharmacokinetics          | 45 | 42 | 0   | 0   | 15 | 9  |
|                  | 6 | Pharmaceutical Biotechnology                   | 45 | 41 | 0   | 0   | 15 | 11 |
|                  | 6 | Quality Assurance                              | 45 | 42 | 0   | 0   | 15 | 11 |
| <b>4 B.Pharm</b> |   |  |    |    |     |     |    |    |
|                  | 7 | Instrumental Methods of Analysis               | 45 | 38 | 60  | 48  | 15 | 8  |
|                  | 7 | Industrial Pharmacy - II                       | 45 | 38 | 0   | 0   | 15 | 7  |
|                  | 7 | Pharmacy Practice                              | 45 | 36 | 0   | 0   | 15 | 8  |
|                  | 7 | Novel Drug Delivery System                     | 45 | 37 | 0   | 0   | 15 | 8  |
|                  | 7 | Practice School                                | 0  | 0  | 180 | 162 | 0  |    |
|                  | 8 | Biostatistics and Research Methodology         | 45 | 41 | 0   | 0   | 15 | 11 |
|                  | 8 | Social and Preventive Pharmacy                 | 45 | 42 | 0   | 0   | 15 | 10 |
|                  | 8 | Pharma Marketing Management                    | 45 | 41 | 0   | 0   | 0  |    |
|                  | 8 | Pharmaceutical Regulatory Science              | 45 | 0  | 0   | 0   | 0  |    |
|                  | 8 | Pharmacovigilance                              | 45 | 0  | 0   | 0   | 0  |    |
|                  | 8 | Quality Control and Standardization of Herbals | 45 | 0  | 0   | 0   | 0  |    |
|                  | 8 | Computer Aided Drug Design                     | 45 | 0  | 0   | 0   | 0  |    |
|                  | 8 | Cell and Molecular Biology                     | 45 | 0  | 0   | 0   | 0  |    |
|                  | 8 | Cosmetic Science                               | 45 | 0  | 0   | 0   | 0  |    |
|                  | 8 | Experimental Pharmacology                      | 45 | 0  | 0   | 0   | 0  |    |
|                  | 8 | Advanced Instrumentation Techniques            | 45 | 0  | 0   | 0   | 0  |    |
|                  | 8 | Dietary Supplements and Nutraceuticals         | 45 | 0  | 0   | 0   | 0  |    |
|                  | 8 | Project Work                                   | 0  | 0  | 180 | 0   | 0  |    |
| <b>1 D.Pharm</b> |   |  |    |    |     |     |    |    |
|                  |   | Pharmaceutics-I                                | 75 |    | 100 |     | 0  |    |
|                  |   | Pharmaceutical Chemistry-I                     | 75 | 46 | 75  | 33  | 0  |    |
|                  |   | Pharmacognosy                                  | 75 | 44 | 75  | 36  | 0  |    |
|                  |   | Biochemistry & Clinical Pathology              | 50 |    | 75  |     | 0  |    |
|                  |   | Human Anatomy & Physiology                     | 75 |    | 50  |     | 0  |    |
| <b>2 D.Pharm</b> |   |  |    |    |     |     |    |    |
|                  |   | Pharmaceutics-II                               | 75 |    | 100 |     | 0  |    |
|                  |   | Pharmaceutical Chemistry-II                    | 75 |    | 75  |     | 0  |    |
|                  |   | Pharmacology & Toxicology                      | 75 |    | 50  |     | 0  |    |
|                  |   | Pharmaceutical Jurisprudence                   | 50 |    | 0   |     | 0  |    |
|                  |   | Drug Store and Business Management             | 75 |    | 0   |     | 0  |    |

#### Accepted Faculties

| S.No | Full Name      | Email                          | Department Name                  | Qualification              | Teaching Experience       | Date of Joining | Designation | Mobile     | State Pharmacy Council | Pharmacist Registration No. | Pharmacist Registration Valid Up To | View Certificate              | Photo   |
|------|----------------|--------------------------------|----------------------------------|----------------------------|---------------------------|-----------------|-------------|------------|------------------------|-----------------------------|-------------------------------------|-------------------------------|---|
| 1    | AKHILESH KUMAR | akhileshffpk@gmail.com         | Dept of Pharmaceutical Chemistry | B.Pharm                    | 3 years 7 mons<br>15 days | 09-08-2019      | Lecturer    | 9648871649 | U.P. Pharmacy Council  | 97315                       | 31-12-2025                          | <a href="#">Click to view</a> |  |
| 2    | amaresh pratap | manjul.srivastava@pradipia.net | Department of Pharmaceutics      | M.Pharm Pharmaceutics, phd | 1 year 1 mon              | 24-02-2022      | Professor   | 7007652557 | U.P. Pharmacy Council  | 23982                       | 23-03-2023                          | <a href="#">Click to view</a> |  |

|    |                         |                                  |                                  |   |                           |            |                     |            |                                    |        |            |                               |   |
|----|-------------------------|----------------------------------|----------------------------------|---|---------------------------|------------|---------------------|------------|------------------------------------|--------|------------|-------------------------------|---|
| 3  | Amit Saxena             | saxenaamit828@gmail.com          | Dept of Pharmaceutical Chemistry | B.Pharm, M.Pharm<br>Pharmaceutical Chemistry, phd | 3 mons 17 days            | 07-12-2022 | Professor           | 9170700820 | U.P. Pharmacy Council              | 35004  | 14-02-2024 | <a href="#">Click to view</a> |     |
| 4  | ashish dangwal          | ashishyriop@gmail.com            | Dept of Pharmaceutics            | M.Pharm<br>Pharmaceutics                          | 2 years 3 mons<br>10 days | 14-12-2020 | Assistant Professor | 7380425666 | Uttaranchal Pharmacy Council       | 3908   | 31-12-2026 | <a href="#">Click to view</a> |    |
| 5  | deepak varma            | deepa.singh@dhprramdelhi.com     | Dept of Pharmaceutical Chemistry | B.Pharm, M.Pharm<br>Pharmaceutical Chemistry, phd | 10 mons                   | 24-05-2022 | Professor           | 9044012606 | U.P. Pharmacy Council              | 36565  | 10-04-2024 | <a href="#">Click to view</a> |    |
| 6  | hemant kumar gautam     | gyanpublications@gmail.com       | Dept of Pharmaceutics            | B.Pharm, M.Pharm<br>Pharmacology                  | 2 mons 22 days            | 02-01-2023 | Assistant Professor | 9506497399 | Madhya Pradesh Pharmacy Council    | 43775  | 31-12-2025 | <a href="#">Click to view</a> |   |
| 7  | Jain Prashant Ashok     | jainprashantyrie@gmail.com       | Dept of Pharmacology             | M.Pharm<br>Pharmacognosy                          | 1 year 6 mons<br>21 days  | 03-09-2021 | Associate Professor | 8303700424 | Maharashtra State Pharmacy Council | 87258  | 31-12-2026 | <a href="#">Click to view</a> |  |
| 8  | kotecha Sneha Deelip    | kotechasnehadeelipyrie@gmail.com | Dept of Pharmacognosy            | M.Pharm<br>Pharmacognosy                          | 1 year 6 mons<br>21 days  | 03-09-2021 | Associate Professor | 8303700423 | Maharashtra State Pharmacy Council | 95967  | 25-12-2021 | <a href="#">Click to view</a> |  |
| 9  | Mukesh Kumar            | mukeshyrie@gmail.com             | Dept of Pharmaceutics            | B.Pharm   | 1 year 6 mons<br>22 days  | 02-09-2021 | Lecturer            | 8303700425 | U.P. Pharmacy Council              | 113401 | 31-03-2027 | <a href="#">Click to view</a> |  |
| 10 | prashant kumar singh    | jayant@bytexus.com               | Dept of Pharmaceutics            | M.Pharm<br>Pharmaceutics                          | 2 mons 22 days            | 02-01-2023 | Associate Professor | 9838580732 | U.P. Pharmacy Council              | 66975  | 20-04-2023 | <a href="#">Click to view</a> |  |
| 11 | prathavi chandra shakya | greenadvertising49@gmail.com     | Dept of Pharmacognosy            | B.Pharm, M.Pharm<br>Pharmacognosy                 | 3 mons 17 days            | 07-12-2022 | Associate Professor | 0976003971 | U.P. Pharmacy Council              | 65636  | 13-03-2024 | <a href="#">Click to view</a> |  |
| 12 | Rahul Kumar Singh       | rahulrccbasti@gmail.com          | Dept of Pharmaceutics            | B.Pharm, M.Pharm<br>Pharmaceutics                 | 2 years 2 mons<br>13 days | 11-01-2021 | Assistant Professor | 9794018000 | U.P. Pharmacy Council              | 42420  | 31-12-2022 | <a href="#">Click to view</a> |  |
| 13 | rahul ratnakar          | rahulyriop@gmail.com             | Dept of Pharmacognosy            | M.Pharm<br>Pharmaceutics                          | 2 years 2 mons<br>5 days  | 19-01-2021 | Assistant Professor | 9628425666 | Uttaranchal Pharmacy Council       | 8535   | 31-12-2023 | <a href="#">Click to view</a> |  |

|    |                     |                              |                       |                                     |                        |            |                     |            |                              |               |            |                               |   |
|----|---------------------|------------------------------|-----------------------|-------------------------------------|------------------------|------------|---------------------|------------|------------------------------|---------------|------------|-------------------------------|---|
| 14 | Rajesh Kumar        | rajeshkumar588@gmail.com     | Dept of Pharmaceutics | B.Pharm, M.Pharm Pharmaceutics      | 2 mons 23 days         | 01-01-2023 | Associate Professor | 9170082566 | U.P. Pharmacy Council        | 47484         | 14-03-2024 | <a href="#">Click to view</a> |     |
| 15 | raman singh         | ashok@goodluckpublishers.com | Dept of Pharmaceutics | B.Pharm, M.Pharm Pharmaceutics, Phd | 11 years 13 days       |            | Professor           | 7874036569 | U.P. Pharmacy Council        | 43413         | 17-03-2024 | <a href="#">Click to view</a> |    |
| 16 | Ratnesh kumar       | vivek@infogem.in             | Dept of Pharmacognosy | B.Pharm, M.Pharm Pharmacognosy, PHD | 11 mons                | 24-04-2022 | Professor           | 9451117730 | U.P. Pharmacy Council        | 45167         | 31-12-2024 | <a href="#">Click to view</a> |    |
| 17 | RINKESH KUMAR       | krinkesh611@gmail.com        | Dept of Pharmacology  | B.Pharm, M.Pharm Pharmaceutics      | 1 year 4 mons 22 days  | 02-11-2021 | Assistant Professor | 8562906288 | U.P. Pharmacy Council        | 60954         | 01-04-2022 | <a href="#">Click to view</a> |   |
| 18 | sandeep kumar gupta | sandeepyriop@gmail.com       | Dept of Pharmaceutics | M.Pharm Pharmaceutics               | 2 years 3 mons 22 days | 02-12-2020 | Assistant Professor | 9628425666 | U.P. Pharmacy Council        | 50781         | 15-06-2024 | <a href="#">Click to view</a> |  |
| 19 | sarasvatee kumari   | nishantk@lko.amarujala.com   | Dept of Pharmacology  | B.Pharm, M.Pharm Pharmacology       | 2 mons 22 days         | 02-01-2023 | Associate Professor | 9335365490 | U.P. Pharmacy Council        | 72178         | 06-03-2024 | <a href="#">Click to view</a> |  |
| 20 | satya prakash       | javedeureka@gmail.com        | Dept of Pharmaceutics | M.Pharm Pharmaceutics               | 1 year 2 mons 17 days  | 07-01-2022 | Associate Professor | 9453086459 | U.P. Pharmacy Council        | 41256         | 08-03-2023 | <a href="#">Click to view</a> |  |
| 21 | Shambhvi Singh      | shambhvisingh5282@gmail.com  | Dept of Pharmaceutics | M.Pharm Pharmaceutics               | 8 mons 2 days          | 23-11-2022 | Assistant Professor | 9971958395 | U.P. Pharmacy Council        | 0301230047156 | 03-03-2023 | <a href="#">Click to view</a> |  |
| 22 | SHARAD PORWAL       | yashrajie@gmail.com          | Dept of Pharmacology  | B.Pharm                             | 3 years 9 mons 3 days  | 21-06-2019 | Lecturer            | 9621538000 | U.P. Pharmacy Council        | 86731         | 24-02-2027 | <a href="#">Click to view</a> |  |
| 23 | Shashi Prabha       | shashiprabha123@gmail.com    | Dept of Pharmaceutics | M.Pharm Pharmaceutics               | 2 mons 22 days         | 02-01-2023 | Associate Professor | 8005235689 | U.P. Pharmacy Council        | 55370         | 11-03-2023 | <a href="#">Click to view</a> |  |
| 24 | Sumit Rathi         | sumitrathiyrieop@gmail.com   | Dept of Pharmaceutics | M.Pharm Pharmaceutics               | 5 years 6 mons 7 days  | 20-01-2020 | Assistant Professor | 7380425666 | Uttaranchal Pharmacy Council | 647368        | 02-08-2025 | <a href="#">Click to view</a> |  |

|    |                          |                            |  |   |                           |            |                        |            |                                    |             |            |                               |   |
|----|--------------------------|----------------------------|--|---|---------------------------|------------|------------------------|------------|------------------------------------|-------------|------------|-------------------------------|---|
| 25 | SWADESH KUMAR AHIRWAR    | swadesh.kumar62@yahoo.com  |  | M.Pharm<br>Pharmaceutics,<br>M.Pharm<br>Pharmacognosy,<br>PhD | 2 years 2 mons            | 24-01-2021 |                        | 9839150147 | U.P. Pharmacy Council              | 42019       | 23-01-2022 | <a href="#">Click to view</a> |     |
| 26 | Umesh chandra kalkhuriya | umeshyrieop@gmail.com      | Dept of<br>Pharmaceutical<br>Chemistry | M.Pharm<br>Pharmaceutical<br>Technology                       | 2 years 3 mons<br>22 days | 02-12-2020 | Assistant<br>Professor | 8303700421 | Uttaranchal<br>Pharmacy<br>Council | 16869       | 31-12-2021 | <a href="#">Click to view</a> |    |
| 27 | upendra Kumar Verma      | upendravermayrie@gmail.com | Dept of<br>Pharmaceutics               | B.Pharm   | 1 year 3 mons<br>23 days  | 01-12-2021 | Lecturer               | 8303700422 | U.P. Pharmacy Council              | 78509       | 31-12-2023 | <a href="#">Click to view</a> |    |
| 28 | Vanchha Verma            | vanchhayriop@gmail.com     | Dept of<br>Pharmaceutics               | B.Pharm   | 2 years 3 mons<br>12 days | 12-12-2020 | Lecturer               | 6386524716 | U.P. Pharmacy Council              | 11207811594 | 21-12-2024 | <a href="#">Click to view</a> |   |
| 29 | Vinay Kumar              | vinaykumaryrie@gmail.com   | Dept of<br>Pharmaceutics               | B.Pharm   | 1 year 6 mons<br>17 days  | 07-09-2021 | Lecturer               | 8303700427 | U.P. Pharmacy Council              | 84207       | 31-12-2026 | <a href="#">Click to view</a> |  |
| 30 | Vinod Kumar Singh        | vks1212@gmail.com          | Dept of<br>Pharmacognosy               | B.Pharm,<br>M.Pharm<br>Pharmacognosy                          | 3 mons 12 days            | 12-12-2022 | Associate<br>Professor | 8707485252 | U.P. Pharmacy Council              | 38015       | 21-03-2024 | <a href="#">Click to view</a> |  |
| 31 | Vishal singh             | vishalyrie@gmail.com       | Dept of<br>Pharmaceutics               | B.Pharm   | 1 year 6 mons<br>11 days  | 13-09-2021 | Lecturer               | 8303700426 | U.P. Pharmacy Council              | 116202      | 17-08-2022 | <a href="#">Click to view</a> |  |

#### Faculty Salary Report

| S.No | Faculty Name             | Month | Salary Amount | TDS    | Bank Transaction ID/Date      | Principal Sign Doc            | Faculty Sign Doc              | Form Six Doc                  |
|------|--------------------------|-------|---------------|--------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
|      | AKHILESH KUMAR           | FEB   | 16000         | 0      | 000090                        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | MAR   | 17000         | 0      | 000110                        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | APR   | 16000         | 0      | 000028                        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | MAY   | 16000         | 0      | 000032                        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | JUN   | 16000         | 0      | 000037                        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | JUL   | 16000         | 0      | 000046                        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | AUG   | 16000         | 0      | 000062                        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | SEP   | 16000         | 0      | 000068                        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | OCT   | 16000         | 0      | 000071                        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | NOV   | 16000         | 0      | 000076                        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | DEC   | 16000         | 0      | 000082                        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | JAN   | 16000         | 0      | 000088                        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      | Umesh chandra kalkhuriya | APR   | 23000         | 0      | 000028                        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | MAY   | 23000         | 0      | 000032                        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | JUN   | 23000         | 0      | 000037                        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | JUL   | 23000         | 0      | 000046                        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | AUG   | 23000         | 0      | 000062                        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      | SEP                      | 23000 | 0             | 000068 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |                               |
|      | OCT                      | 23000 | 0             | 000071 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |                               |



|  |                     |     |       |   |        |                               |                               |                               |
|--|---------------------|-----|-------|---|--------|-------------------------------|-------------------------------|-------------------------------|
|  |                     | NOV | 23000 | 0 | 000076 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | DEC | 766   | 0 | 000082 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | JAN | 0     | 0 | 0      | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | FEB | 0     | 0 | 0      | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | MAR | 0     | 0 | 0      | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | sandeep kumar gupta | MAR | 23000 | 0 | 000110 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | APR | 23000 | 0 | 000028 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | MAY | 23000 | 0 | 000032 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | JUN | 23000 | 0 | 000037 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | JUL | 23000 | 0 | 000046 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | AUG | 23000 | 0 | 000062 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | SEP | 23000 | 0 | 000068 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | OCT | 23000 | 0 | 000071 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | NOV | 23000 | 0 | 000076 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | DEC | 23000 | 0 | 000082 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | JAN | 23000 | 0 | 000088 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | FEB | 23000 | 0 | 000090 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | rahul ratnakar      | APR | 23000 | 0 | 000028 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | MAY | 23000 | 0 | 000032 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | JUN | 23000 | 0 | 000037 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | JUL | 23000 | 0 | 000046 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | AUG | 23000 | 0 | 000062 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | SEP | 23000 | 0 | 000068 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | OCT | 23000 | 0 | 000071 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | NOV | 23000 | 0 | 000076 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | DEC | 23000 | 0 | 000082 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | JAN | 23000 | 0 | 000088 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | FEB | 23000 | 0 | 000090 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | MAR | 23000 | 0 | 000110 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | ashish dangwal      | OCT | 23000 | 0 | 000071 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | APR | 23000 | 0 | 000028 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | MAY | 23000 | 0 | 000032 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | JUL | 23000 | 0 | 000046 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | AUG | 23000 | 0 | 000062 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | SEP | 23000 | 0 | 000068 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | JUN | 23000 | 0 | 000037 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | NOV | 23000 | 0 | 000076 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | DEC | 23000 | 0 | 000082 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | JAN | 23000 | 0 | 000088 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | FEB | 23000 | 0 | 000090 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | MAR | 23000 | 0 | 000110 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | Vanchha Verma       | OCT | 17000 | 0 | 000071 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | NOV | 17000 | 0 | 000076 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | DEC | 17000 | 0 | 000082 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | JAN | 17000 | 0 | 000088 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | FEB | 17000 | 0 | 000090 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | MAR | 17000 | 0 | 000110 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | APR | 17000 | 0 | 000028 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | MAY | 17000 | 0 | 000032 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | JUN | 17000 | 0 | 000037 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | JUL | 17000 | 0 | 000046 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | AUG | 17000 | 0 | 000062 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                     | SEP | 17000 | 0 | 000068 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |

#### Faculty Workload

| S.No | Faculty Name | Department | Designation | Course | Academic Session | Year | Subject | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Remarks |
|------|--------------|------------|-------------|--------|------------------|------|---------|---|--------------------------------------|---------|
|------|--------------|------------|-------------|--------|------------------|------|---------|---|--------------------------------------|---------|

|    |                         |                                  |                     |                                  |           |   |  |   |    |   |
|----|-------------------------|----------------------------------|---------------------|----------------------------------|-----------|---|--|---|----|---|
| 1  | AKHILESH KUMAR          | Dept of Pharmaceutical Chemistry | Lecturer            | D.Pharm                          | 2022-2023 | 1 | Pharmaceutical Chemistry-I             | 6 | 8  | TUTORIAL CLASSES AS PER REQUIREMENTS            |
|    |                         | Dept of Pharmaceutical Chemistry | Lecturer            | D.Pharm                          | 2022-2023 | 2 | Pharmaceutical Chemistry-II            | 6 | 8  | TUTORIAL CLASSES AS PER NEEDS                   |
|    |                         | Dept of Pharmaceutical Chemistry | Lecturer            | D.Pharm                          | 2020-2021 | 1 | Pharmaceutical Chemistry-I             | 6 | 9  | TUTORIAL CLASSES AS PER THE NEED OF STUDENTS    |
| 2  | amaresh pratap          | Dept of Pharmaceutics            | Professor           | B.Pharm                          | 2023-2024 | 3 | Pharmacology - III                     | 4 | 6  | NA  |
| 3  | Amit Saxena             | Dept of Pharmaceutical Chemistry | Professor           | B.Pharm                          | 2023-2024 | 3 | Medicinal Chemistry - III              | 3 | 4  | NA  |
| 4  | ashish dangwal          | Dept of Pharmaceutics            | Assistant Professor | B.Pharm                          | 2022-2023 | 3 | Medicinal Chemistry - II               | 6 | 00 | extra classes as per needs                      |
|    |                         | Dept of Pharmaceutics            | Assistant Professor | B.Pharm                          | 2022-2023 | 2 | Pharmaceutical Microbiology            | 6 | 00 | extra classes as per needs                      |
|    |                         | Dept of Pharmaceutics            | Assistant Professor | M.Pharm Pharmaceutics            | 2021-2022 | 1 | Modern Pharmaceutics                   | 6 | 8  | 12 hr in a week                                 |
| 5  | deepak varma            | Dept of Pharmaceutical Chemistry | Professor           | B.Pharm                          | 2023-2024 | 3 | Medicinal Chemistry - III              | 3 | 4  | NA  |
| 6  | hemant kumar gautam     | Dept of Pharmaceutics            | Assistant Professor | B.Pharm                          | 2023-2024 | 2 | Physical Pharmaceutics - II            | 3 | 4  | na  |
| 7  | Mukesh Kumar            | Dept of Pharmaceutics            | Lecturer            | D.Pharm                          | 2022-2023 | 1 | Pharmaceutics-I                        | 6 | 8  | special class for weaker students               |
| 8  | PRABHAT KUMAR YADAV     | Dept of Pharmacology             | Assistant Professor | B.Pharm                          | 2020-2021 | 1 | Pharmaceutical Analysis - I            | 4 | 4  | PHARMACEUTICAL ANALYSIS                         |
|    |                         | Dept of Pharmacology             | Assistant Professor | B.Pharm                          | 2022-2023 | 2 | Pharmaceutical Microbiology            | 6 | 8  | extra classes for weaker students as applicable |
|    |                         | Dept of Pharmacology             | Assistant Professor | B.Pharm                          | 2022-2023 | 4 | Pharmacy Practice                      | 6 | 0  | extra classes for weaker students as applicable |
| 9  | prashant kumar singh    | Dept of Pharmaceutics            | Associate Professor | B.Pharm                          | 2023-2024 | 2 | Physical Pharmaceutics - II            | 6 | 8  | NA  |
| 10 | prathavi chandra shakya | Dept of Pharmacognosy            | Associate Professor | B.Pharm                          | 2023-2024 | 2 | Pharmacognosy and Phytochemistry - I   | 3 | 4  | NA  |
| 11 | Rahul Kumar Singh       | Dept of Pharmaceutics            | Assistant Professor | B.Pharm                          | 2021-2022 | 3 | Pharmaceutical Jurisprudence           | 0 | 0  | For Next Sessen                                 |
|    |                         | Dept of Pharmaceutics            | Assistant Professor | B.Pharm                          | 2022-2023 | 2 | Physical Pharmaceutics I               | 6 | 8  | extra classes as per needs                      |
| 12 | rahul ratnakar          | Dept of Pharmacognosy            | Assistant Professor | B.Pharm                          | 2022-2023 | 4 | Industrial Pharmacy - II               | 6 | 00 | extra classes as per needs                      |
|    |                         | Dept of Pharmacognosy            | Assistant Professor | M.Pharm Pharmacognosy            | 2021-2022 | 1 | Advanced Pharmacognosy-1               | 6 | 8  | 12 hr in a week                                 |
| 13 | Rajesh Kumar            | Dept of Pharmaceutics            | Associate Professor | B.Pharm                          | 2023-2024 | 2 | Pharmaceutical Engineering             | 3 | 4  | NA  |
| 14 | raman singh             | Dept of Pharmaceutics            | Professor           | B.Pharm                          | 2023-2024 | 1 | Pharmaceutics-I                        | 4 | 3  | NA  |
| 15 | Ratnesh kumar           | Dept of Pharmacognosy            | Professor           | B.Pharm                          | 2023-2024 | 3 | Pharmacognosy and Phytochemistry - II  | 3 | 4  | NA  |
| 16 | RINKESH KUMAR           | Dept of Pharmacology             | Assistant Professor | B.Pharm                          | 2022-2023 | 1 | Human Anatomy and Physiology - II      | 4 | 4  | as per time table                               |
| 17 | sandeep kumar gupta     | Dept of Pharmaceutics            | Assistant Professor | M.Pharm Pharmaceutical Chemistry | 2021-2022 | 1 | Pharmaceutical Chemsitry Practical - I | 6 | 8  | 12 hr in a week                                 |
| 18 | sarasvatee kumari       | Dept of Pharmacology             | Associate Professor | B.Pharm                          | 2023-2024 | 2 | Pharmacology - I                       | 4 | 3  | NA  |
| 19 | satya prakash           | Dept of Pharmaceutics            | Associate Professor | B.Pharm                          | 2023-2024 | 3 | Medicinal Chemistry - III              | 6 | 8  | NA  |
| 20 | Shambhvi Singh          | Dept of Pharmaceutics            | Assistant Professor | B.Pharm                          | 2023-2024 | 1 | Pharmaceutics-I                        | 6 | 8  | NA  |
| 21 | SHARAD PORWAL           | Dept of Pharmacology             | Lecturer            | D.Pharm                          | 2020-2021 | 2 | Pharmaceutical Chemistry-II            | 4 | 6  | Practicals in two batches                       |
| 22 | Shashi Prabha           | Dept of Pharmaceutics            | Associate Professor | B.Pharm                          | 2023-2024 | 3 | Industrial Pharmacy - I                | 6 | 8  | NA  |
| 23 | Sumit Rathi             | Dept of Pharmaceutics            | Assistant Professor | B.Pharm                          | 2022-2023 | 1 | Human Anatomy & Physiology             | 6 | 8  | extra classes as per needs                      |
|    |                         | Dept of Pharmaceutics            | Assistant Professor | B.Pharm                          | 2022-2023 | 4 | Instrumental Methods of Analysis       | 6 | 00 | extra classes as per needs                      |
|    |                         | Dept of Pharmaceutics            | Assistant Professor | M.Pharm Pharmaceutical Chemistry | 2021-2022 | 1 | Pharmaceutical Chemsitry Practical - I | 6 | 8  | 12 hr in a week                                 |
| 24 | SWADESH KUMAR AHIRWAR   |                                  |                     | B.Pharm                          | 2019-2020 | 1 | Remedial Biology                       | 2 | 3  | ok  |
|    |                         |                                  |                     | B.Pharm                          | 2023-2024 | 2 | Pharmacognosy and Phytochemistry - I   | 3 | 4  | yes   |

|    |                          |                                  |                     |                                  |           |   |                                       |    |   |                                   |
|----|--------------------------|----------------------------------|---------------------|----------------------------------|-----------|---|---------------------------------------|----|---|-----------------------------------|
| 25 | Umesh chandra kalkhuriya | Dept of Pharmaceutical Chemistry | Assistant Professor | M.Pharm Pharmaceutical Chemistry | 2021-2022 | 1 | Advanced Organic Chemistry - I        | 6  | 8 | 12 hr in a week                   |
|    |                          | Dept of Pharmaceutical Chemistry | Assistant Professor | B.Pharm                          | 2022-2023 | 2 | Pharmaceutical Engineering            | 6  | 8 | extra classes as per needs        |
|    |                          | Dept of Pharmaceutical Chemistry | Assistant Professor | B.Pharm                          | 2022-2023 | 1 | Human Anatomy and Physiology - II     | 00 | 8 | extra classes as per needs        |
| 26 | upendra Kumar Verma      | Dept of Pharmaceutics            | Lecturer            | B.Pharm                          | 2022-2023 | 1 | Pharmaceutics-I                       | 6  | 8 | na                                |
| 27 | Vanchha Verma            | Dept of Pharmaceutics            | Lecturer            | D.Pharm                          | 2022-2023 | 1 | Health Education & Community Pharmacy | 8  | 8 | special class for weaker students |
|    |                          | Dept of Pharmaceutics            | Lecturer            | B.Pharm                          | 2021-2022 | 1 | Pharmaceutics-I                       | 6  | 8 | 12 hr in a week                   |
| 28 | Vinay Kumar              | Dept of Pharmaceutics            | Lecturer            | D.Pharm                          | 2022-2023 | 2 | Pharmacology & Toxicology             | 6  | 8 | special class for weaker students |
| 29 | Vinod Kumar Singh        | Dept of Pharmacognosy            | Associate Professor | B.Pharm                          | 2023-2024 | 3 | Pharmacognosy and Phytochemistry - II | 3  | 4 | NA                                |
| 30 | Vishal singh             | Dept of Pharmaceutics            | Lecturer            | D.Pharm                          | 2022-2023 | 2 | Hospital and Clinical Pharmacy        | 6  | 8 | special class for weaker students |

#### Non Teaching Staff

| S.No | Name               | Qualification | Department       | Date of Joining | Contact Details |
|------|--------------------|---------------|------------------|-----------------|-----------------|
| 1    | Parvati            | Inter         | Admin            | 24-01-2014      | 8005124578      |
| 2    | Sachin Yadav       | Intermedaite  | OFFice Asst      | 18-01-2023      | 9505789654      |
| 3    | Indresh Sharma     | D.Pharm       | Lab Asst         | 19-01-2023      | 6386889874      |
| 4    | Aditya Kumar       | D.pharm       | Lab ASST         | 12-12-2022      | 8456978555      |
| 5    | Harshita           | Graduation    | Academics        | 01-02-2022      | 8542568956      |
| 6    | Karan Rawat        | M.Sc.         | Lab ASST         | 16-02-2022      | 852963147       |
| 7    | Girish Kumar Yadav | Graduation    | Registrar        | 17-01-2023      | 7505782012      |
| 8    | Uttam Singh        | Graduation    | Academics        | 19-08-2021      | 6386884512      |
| 9    | Rishabh Srivastava | Graduation    | Accounts         | 02-02-2023      | 9696206452      |
| 10   | Chandan Singh      | B.sc Biotech  | Lab Supretendent | 18-11-2021      | 8707485258      |

#### Faculty Details for New Institution

[Click to view Consent letter of Principal and Teaching Faculty](#)

#### Academic / Establishment Expenditure of the Institution for the past 3 Years

| Budget Heads         | 2022 - 2023                    | 2021 - 2022                    | 2020 - 2021                    |
|----------------------|--------------------------------|--------------------------------|--------------------------------|
| <b>Recurring</b>     | <b>Amount in (INR in Lacs)</b> | <b>Amount in (INR in Lacs)</b> | <b>Amount in (INR in Lacs)</b> |
| Fee to apex Bodies   | 5000000                        | 400000                         | 400000                         |
| Chemicals            | 190000                         | 186000                         | 60000                          |
| Electricity          | 350000                         | 480000                         | 58000                          |
| Phone Bills          | 85000                          | 30000                          | 27000                          |
| Travelling           | 80000                          | 110000                         | 75000                          |
| Annual maintenances  | 1000000                        | 430000                         | 350000                         |
| Stationary           | 75000                          | 142000                         | 135000                         |
| Miscellaneous        | 350000                         | 300000                         | 290000                         |
| Glassware's          | 4810000                        | 65000                          | 89500                          |
| <b>Non-Recurring</b> | <b>Amount in (INR in Lacs)</b> | <b>Amount in (INR in Lacs)</b> | <b>Amount in (INR in Lacs)</b> |
| Building             | 800000                         | 1242500                        | 1500000                        |
| Equipments           | 150000                         | 184000                         | 265000                         |
| Vehicles             | 0                              | 0                              | 0                              |
| Books & Journals     | 200000                         | 275000                         | 240000                         |
| Furniture's          | 200000                         | 180000                         | 170000                         |

#### Income and Expenditure

| INCOME        |                 |
|---------------|-----------------|
| Particulars   | Amount in (INR) |
| Grants Govt   | 00              |
| Grants Others | 00              |
| Tution Fee    | 14001600        |
| Library Fee   | 00              |
| Sports Fee    | 00              |

|                     |    | EXPENDITURE                 |                 |  |
|---------------------|----|-----------------------------|-----------------|--|
|                     |    | Particulars                 | Amount in (INR) |  |
| Union Fee           | 00 |                             |                 |  |
| Others              | 00 |                             |                 |  |
|                     |    | Building                    | 812620          |  |
|                     |    | Equipment                   | 184000          |  |
|                     |    | Others                      | 230027          |  |
| REVENUE EXPENDITURE |    |                             |                 |  |
|                     |    |                             |                 |  |
|                     |    | Particulars                 | Amount in (INR) |  |
|                     |    | Revenue Exp - Salary        | 7467945         |  |
|                     |    | Maintenance Exp - College   | 00              |  |
|                     |    | Maintenance Exp - Others    | 00              |  |
|                     |    | Apex Bodies Fee             | 384780          |  |
|                     |    | Chemicals                   | 405220          |  |
|                     |    | Stationary                  | 61520           |  |
|                     |    | Deposit held by the College | 00              |  |
|                     |    | Annual maintenances         | 44872           |  |
|                     |    | Misc.Expenditure            | 1528542         |  |
|                     |    | Others                      | 1181900         |  |

Income and Expenditure, Balance sheet counter signed by registered CA

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#### Books

| Course  | Titles Required | Titles Available | Volume Required | Volume Available | No of Journals |
|---------|-----------------|------------------|-----------------|------------------|----------------|
| B.Pharm | 500             | 500              | 1500            | 1900             | 10             |
| D.Pharm | 200             | 200              | 750             | 950              | 5              |

Enclose Details of the Journals subscribed

[View Document](#)

List of Title along with Accession Number

[View Document](#)

#### Subject Wise Classification

| Subject   | Available Numbers | Available Titles |
|---|-------------------|------------------|
| Pharmacognosy   | 205               | 35               |
| Pharmacy Practice   | 124               | 40               |
| Human anatomy & physiology  | 136               | 45               |
| Pharmaceutics (dispensing & general Pharmacy)   | 150               | 50               |
| Pharmaceutical organic chemistry  | 135               | 33               |
| Pharmaceutical inorganic chemistry  | 128               | 38               |
| Pharmaceutical microbiology   | 129               | 32               |
| Pathophysiology   | 122               | 30               |
| Applied biochemistry & clinical chemistry   | 139               | 32               |
| Pharmacology  | 130               | 25               |
| Pharmaceutical jurisprudence  | 138               | 22               |
| Pharmaceutical dosage form  | 122               | 25               |
| Community pharmacy  | 127               | 25               |
| Clinical pharmacy   | 113               | 26               |
| Hospital pharmacy   | 137               | 20               |
| Pharmacotherapeutics  | 121               | 42               |
| Pharmaceutical analysis and Quality Assurance   | 137               | 28               |
| Medicinal chemistry   | 122               | 28               |
| Biology   | 85                | 35               |
| Computer science or computer application in pharmacy                                  | 80                | 25               |
| Mathematics / statistics  | 60                | 26               |
| Communication Skills  | 45                | 28               |
| Pharmaceutics - Drug Delivery systems, Pharmaceutical Engineering, Regulatory Science | 165               | 28               |

#### Other Facilities

| Particulars         | Number Required            | Number Available |
|---------------------|----------------------------|------------------|
| Computers           | 1:10 for UG and for PG 1:5 | 10               |
| Printers            | 2                          | 2                |
| Internet facilities | 4MBPS                      | 100              |
| Photocopier         | 1                          | 1                |

|               |   |   |
|---------------|---|---|
| Scanner       | 1 | 1 |
| LCD Projector | 2 | 2 |

PG & Ph.D Projects guided by the Faculty Members for the past 3 years

| S.No | Name of the Supervisor | Name of the Candidate | Type of Project | Title of the Thesis/Dissertation | Duration (in months) | Year        |
|------|------------------------|-----------------------|-----------------|----------------------------------|----------------------|-------------|
| 1    | NA                     | NA                    | Ph.D            | NA                               | 0                    | 2022 - 2023 |
| 2    | NA                     | NA                    | PG              | NA                               | 0                    | 2020 - 2021 |
| 3    | NA                     | NA                    | PG              | NA                               | 0                    | 2020 - 2021 |

Projects (Major/Minor Projects) completed for the past 3 years

| S.No | Name of the Investigator | Title of the project | Duration (in months) | Sanctioned Amount | Funding Agency | Year        |
|------|--------------------------|----------------------|----------------------|-------------------|----------------|-------------|
| 1    | NA                       | NA                   | 0                    |                   | NA             | 2022 - 2023 |
| 2    | NA                       | NA                   | 0                    |                   | NA             | 2020 - 2021 |
| 3    | NA                       | NA                   | 0                    |                   | NA             | 2020 - 2021 |

On Going Projects (Major / Minor)

| S.No | Name of the Faculty | Title of the Projects | Duration (in days) | Sanctioned Amount | Funded by |
|------|---------------------|-----------------------|--------------------|-------------------|-----------|
| 1    | NA                  | NA                    | 0                  | 0                 | NA        |

Details of Research Collaborations for the past 3 Years

| S.No | Name of Collaborating Organization | Nature Of Collaboration | Outcome of collaboration | Year        |
|------|------------------------------------|-------------------------|--------------------------|-------------|
| 1    | NA                                 | Internship              | NA                       | 2022 - 2023 |
| 2    | NA                                 | Internship              | NA                       | 2020 - 2021 |
| 3    | NA                                 | Research publication    | NA                       | 2020 - 2021 |

Details of Research Publications in Indexed Journals for the past 3 Years

| S.No | Authors | Title | Journal | Volume:Issue;Page Numbers | Impact Factor (Provided by JCRfi only) | Year        |
|------|---------|-------|---------|---------------------------|--|-------------|
| 1    | NA      | NA    | NA      | NA                        | NA                                     | 2022 - 2023 |
| 2    | NA      | NA    | NA      | NA                        | NA                                     | 2020 - 2021 |
| 3    | NA      | NA    | NA      | NA                        | NA                                     | 2020 - 2021 |

Consultancy Services for the past 3 Years

| S.No | Name of the Individual/Industry | Title of the work | Duration(in days) | Name of the Institution/Industry | Amount Received | Year        |
|------|---------------------------------|-------------------|-------------------|----------------------------------|-----------------|-------------|
| 1    | NA                              | NA                | 0                 | NA                               | 0               | 2022 - 2023 |
| 2    | NA                              | NA                | 0                 | NA                               | 0               | 2020 - 2021 |
| 3    | NA                              | NA                | 0                 | NA                               | 0               | 2020 - 2021 |

Patents

| S.No | Title | Filed (Provide Patent Application Number) | Awarded (Provide Patent Grant Number) | Name of the Inventor/s |
|------|-------|---|---------------------------------------|------------------------|
| 1    | NA    | NA  | NA                                    | NA                     |

Department wise Equipments

| S.No | Name of the Department | Name of the Equipment                         | Minimum required | Available | Working |
|------|------------------------|---|------------------|-----------|---------|
| 1    | Dept of Pharmaceutics  | Ampoule sealing machine                       | 1                | 1         | 1       |
| 2    | Dept of Pharmaceutics  | Magnetic stirrer 500ml & 1 Litr capacity      | 5                | 5         | 5       |
| 3    | Dept of Pharmaceutics  | Aseptic cabinet                               | 1                | 1         | 1       |
| 4    | Dept of Pharmaceutics  | Tablet coating machine                        | 1                | 1         | 1       |
| 5    | Dept of Pharmaceutics  | Ball mill                                     | 1                | 1         | 1       |
| 6    | Dept of Pharmaceutics  | Double cone blender                           | 1                | 1         | 1       |
| 7    | Dept of Pharmaceutics  | Autoclave                                     | 2                | 2         | 2       |
| 8    | Dept of Pharmaceutics  | Steam distillation still                      | 1                | 1         | 1       |
| 9    | Dept of Pharmaceutics  | Vacuum pump                                   | 3                | 3         | 3       |
| 10   | Dept of Pharmaceutics  | Standard sieves no. 8, 10, 12, 22, 44, 66, 80 | 1                | 1         | 1       |
| 11   | Dept of Pharmaceutics  | Tablet punching machine                       | 1                | 1         | 1       |
| 12   | Dept of Pharmaceutics  | Capsule filling machine                       | 1                | 1         | 1       |
| 13   | Dept of Pharmaceutics  | Ampoules washing machine                      | 1                | 1         | 1       |
| 14   | Dept of Pharmaceutics  | Tablet Disintegration apparatus               | 2                | 2         | 2       |

|    |                                  |   |          |    |    |
|----|----------------------------------|---|----------|----|----|
| 15 | Dept of Pharmaceutics            | Hardness tester                                   | 5        | 5  | 5  |
| 16 | Dept of Pharmaceutics            | Friability test apparatus                         | 2        | 2  | 2  |
| 17 | Dept of Pharmaceutics            | Clarity test apparatus                            | 1        | 1  | 1  |
| 18 | Dept of Pharmaceutics            | BOD Incubator                                     | 1        | 1  | 1  |
| 19 | Dept of Pharmaceutics            | Digital pH meter                                  | 5        | 5  | 5  |
| 20 | Dept of Pharmaceutics            | Bulk density                                      | 1        | 1  | 1  |
| 21 | Dept of Pharmaceutics            | Hot plate   | 5        | 5  | 5  |
| 22 | Dept of Pharmaceutics            | Humidity Chambers                                 | 1        | 1  | 1  |
| 23 | Dept of Pharmaceutics            | Tray dryer  | 1        | 1  | 1  |
| 24 | Dept of Pharmaceutics            | Moisture balance                                  | 1        | 1  | 1  |
| 25 | Dept of Pharmaceutics            | Water bath  | 5        | 5  | 5  |
| 26 | Dept of Pharmaceutics            | Ointment filling machine                          | 1        | 1  | 1  |
| 27 | Dept of Pharmaceutics            | Capsule counter                                   | 2        | 2  | 2  |
| 28 | Dept of Pharmaceutics            | Homoginizer                                       | 5        | 5  | 5  |
| 29 | Dept of Pharmaceutics            | Digital balance                                   | 5        | 5  | 5  |
| 30 | Dept of Pharmaceutics            | Microscope  | 30       | 30 | 30 |
| 31 | Dept of Pharmaceutics            | Stage and eye piece micrometers                   | 30       | 30 | 30 |
| 32 | Dept of Pharmaceutics            | Brookfield viscometer                             | 1        | 1  | 1  |
| 33 | Dept of Pharmaceutics            | Sieve Shaker Machine                              | 1        | 1  | 1  |
| 34 | Dept of Pharmaceutics            | Extractive Distillator                            | 1        | 1  | 1  |
| 35 | Dept of Pharmaceutics            | Mechanical Stirrer                                | 5        | 5  | 5  |
| 36 | Dept of Pharmaceutics            | Suppository mold                                  | 25       | 25 | 25 |
| 37 | Dept of Pharmaceutics            | Ultra Sonicator                                   | 4        | 4  | 4  |
| 38 | Dept of Pharmaceutics            | Sterility tester                                  | 1        | 1  | 1  |
| 39 | Dept of Pharmaceutics            | Franz Diffusion cell                              | 5        | 5  | 5  |
| 40 | Dept of Pharmaceutics            | Hot Air Oven                                      | 5        | 5  | 5  |
| 41 | Dept of Pharmaceutics            | Tablet Dissolution test apparatus                 | 2        | 2  | 2  |
| 42 | Dept of Pharmaceutics            | Mortar and Pestle                                 | 40       | 40 | 40 |
| 43 | Dept of Pharmaceutics            | Milli Pore Filter                                 | 1        | 1  | 1  |
| 44 | Dept of Pharmaceutics            | Vacuum Distillator                                | 2        | 2  | 2  |
| 45 | Dept of Pharmaceutics            | Desiccators                                       | 5        | 5  | 5  |
| 46 | Dept of Pharmaceutics            | Refrigerator                                      | 2        | 2  | 2  |
| 47 | Dept of Pharmaceutics            | Tincture press                                    | 2        | 2  | 2  |
| 48 | Dept of Pharmaceutics            | Centrifuge  | 2        | 2  | 2  |
| 49 | Dept of Pharmaceutics            | Colony Counter                                    | 1        | 1  | 1  |
| 50 | Dept of Pharmaceutics            | Antibiotic Zone Rader                             | 1        | 1  | 1  |
| 51 | Dept of Pharmaceutics            | Laminar Air Flow                                  | 1        | 1  | 1  |
| 52 | Dept of Pharmaceutics            | Micropipette single & Multi Channeled             | 4        | 4  | 4  |
| 53 | Dept of Pharmaceutics            | UV Cabinet  | 2        | 2  | 2  |
| 54 | Dept of Pharmaceutical Chemistry | Refractometer                                     | 1        | 1  | 1  |
| 55 | Dept of Pharmaceutical Chemistry | Polarimeter                                       | 1        | 1  | 1  |
| 56 | Dept of Pharmaceutical Chemistry | Photoelectric colorimeter                         | 1        | 1  | 1  |
| 57 | Dept of Pharmaceutical Chemistry | Atomic model set                                  | 2        | 2  | 2  |
| 58 | Dept of Pharmaceutical Chemistry | Electronic balance                                | 2        | 2  | 2  |
| 59 | Dept of Pharmaceutical Chemistry | Periodic table chart                              | Adequate | 5  | 5  |
| 60 | Dept of Pharmaceutical Chemistry | Hot plates  | 8        | 8  | 8  |
| 61 | Dept of Pharmaceutical Chemistry | Oven  | 5        | 5  | 5  |
| 62 | Dept of Pharmaceutical Chemistry | Refrigerator                                      | 2        | 2  | 2  |
| 63 | Dept of Pharmaceutical Chemistry | Analytical Balances for demonstration             | 5        | 5  | 5  |
| 64 | Dept of Pharmaceutical Chemistry | Digital balance 10mg sensitivity                  | 5        | 5  | 5  |
| 65 | Dept of Pharmaceutical Chemistry | Suction pumps                                     | 5        | 5  | 5  |
| 66 | Dept of Pharmaceutical Chemistry | Muffle Furnace                                    | 2        | 2  | 2  |
| 67 | Dept of Pharmaceutical Chemistry | Mechanical Stirrers                               | 5        | 5  | 5  |
| 68 | Dept of Pharmaceutical Chemistry | Magnetic Stirrers with Thermostat                 | 10       | 10 | 10 |
| 69 | Dept of Pharmaceutical Chemistry | Vacuum Pump                                       | 2        | 2  | 2  |
| 70 | Dept of Pharmaceutical Chemistry | Digital pH meter                                  | 5        | 5  | 5  |
| 71 | Dept of Pharmaceutical Chemistry | Microwave Oven                                    | 2        | 2  | 2  |
| 72 | Dept of Pharmaceutical Chemistry | Distillation Unit                                 | 2        | 2  | 2  |
| 73 | Dept of Pharmaceutical Chemistry | Arsenic Limit Test Apparatus                      | 20       | 20 | 20 |
| 74 | Dept of Pharmaceutical Chemistry | Reflux flask and condenser double / triple necked | 20       | 20 | 20 |

|     |                                  |  |          |    |    |
|-----|----------------------------------|--|----------|----|----|
| 75  | Dept of Pharmaceutical Chemistry | Nessler's Cylinders  | 50       | 50 | 50 |
| 76  | Dept of Pharmaceutical Chemistry | Reflux flask and condenser single Necked                     | 25       | 25 | 25 |
| 77  | Dept of Pharmaceutical Chemistry | Electronic water bath( 12 holes)                             | 5        | 5  | 5  |
| 78  | Dept of Pharmaceutical Chemistry | Copper water bath  | 25       | 25 | 25 |
| 79  | Dept of Pharmaceutical Chemistry | Colorimeter  | 1        | 1  | 1  |
| 80  | Dept of Pharmaceutical Chemistry | UV- Visible Spectrophotometer                                | 1        | 1  | 1  |
| 81  | Dept of Pharmaceutical Chemistry | Flourimeter  | 1        | 1  | 1  |
| 82  | Dept of Pharmaceutical Chemistry | Digital Balance (1mg sensitivity)                            | 1        | 1  | 1  |
| 83  | Dept of Pharmaceutical Chemistry | Nephelo Turbidity meter                                      | 1        | 1  | 1  |
| 84  | Dept of Pharmaceutical Chemistry | Flame Photometer   | 1        | 1  | 1  |
| 85  | Dept of Pharmaceutical Chemistry | Potentiometer  | 1        | 1  | 1  |
| 86  | Dept of Pharmaceutical Chemistry | Conductivity meter   | 1        | 1  | 1  |
| 87  | Dept of Pharmaceutical Chemistry | HPLC   | 1        | 1  | 1  |
| 88  | Dept of Pharmaceutical Chemistry | HPTLC (Desirable)  | 1        | 1  | 1  |
| 89  | Dept of Pharmaceutical Chemistry | Atomic Absorption and Emission spectrophotometer (Desirable) | 1        | 1  | 1  |
| 90  | Dept of Pharmaceutical Chemistry | Biochemistry Analyzer (Desirable)                            | 1        | 1  | 1  |
| 91  | Dept of Pharmaceutical Chemistry | Carbon, Hydrogen, Nitrogen Analyzer (Desirable)              | 1        | 1  | 1  |
| 92  | Dept of Pharmaceutical Chemistry | Deep Freezer (Desirable)                                     | 1        | 1  | 1  |
| 93  | Dept of Pharmaceutical Chemistry | Ion- Exchanger   | 1        | 1  | 1  |
| 94  | Dept of Pharmaceutical Chemistry | Lyophilizer (Desirable)                                      | 1        | 1  | 1  |
| 95  | Dept of Pharmacology             | Microscopes  | 20       | 20 | 20 |
| 96  | Dept of Pharmacology             | Haemocytometer with Micropipettes                            | 20       | 20 | 20 |
| 97  | Dept of Pharmacology             | Sahl's haemocytometer  | 20       | 20 | 20 |
| 98  | Dept of Pharmacology             | Hutchinson's spirometer                                      | 1        | 1  | 1  |
| 99  | Dept of Pharmacology             | Spygmomanometer  | 10       | 10 | 10 |
| 100 | Dept of Pharmacology             | Stethoscope  | 10       | 10 | 10 |
| 101 | Dept of Pharmacology             | Different Contraceptive Devices and Models                   | 1        | 1  | 1  |
| 102 | Dept of Pharmacology             | Pregnancy diagnosis kit                                      | 1        | 1  | 1  |
| 103 | Dept of Pharmacology             | Mercury thermometer  | 10       | 10 | 10 |
| 104 | Dept of Pharmacology             | Cell analyzer  | 1        | 1  | 1  |
| 105 | Dept of Pharmacology             | Permanent Slides for various tissues                         | 1        | 1  | 1  |
| 106 | Dept of Pharmacology             | Models for various organs                                    | 1        | 1  | 1  |
| 107 | Dept of Pharmacology             | Specimen for various organs and systems                      | 1        | 1  | 1  |
| 108 | Dept of Pharmacology             | Skeleton and bones   | 1        | 1  | 1  |
| 109 | Dept of Pharmacology             | Muscle electrodes  | 1        | 1  | 1  |
| 110 | Dept of Pharmacology             | Lucas moist chamber  | 1        | 1  | 1  |
| 111 | Dept of Pharmacology             | Myographic lever   | 1        | 1  | 1  |
| 112 | Dept of Pharmacology             | Stimulator   | 1        | 1  | 1  |
| 113 | Dept of Pharmacology             | Centrifuge   | 1        | 1  | 1  |
| 114 | Dept of Pharmacology             | Sherrington's kymograph machine / polyrite                   | 10       | 10 | 10 |
| 115 | Dept of Pharmacology             | Sherrington drum   | 10       | 10 | 10 |
| 116 | Dept of Pharmacology             | Perspex bath assembly (single unit)                          | 10       | 10 | 10 |
| 117 | Dept of Pharmacology             | Aerators   | 10       | 10 | 10 |
| 118 | Dept of Pharmacology             | Software packages for experiment                             | 1        | 1  | 1  |
| 119 | Dept of Pharmacology             | Standard graph of various drug                               | Adequate | 5  | 5  |
| 120 | Dept of Pharmacology             | Actophotometer   | 1        | 1  | 1  |
| 121 | Dept of Pharmacology             | Rotarod  | 1        | 1  | 1  |
| 122 | Dept of Pharmacology             | Pole climbing apparatus                                      | 1        | 1  | 1  |
| 123 | Dept of Pharmacology             | Analgesiometer (eddy's hot plate and radiant heat methods)   | 1        | 1  | 1  |
| 124 | Dept of Pharmacology             | Convulsiometer   | 1        | 1  | 1  |
| 125 | Dept of Pharmacology             | Plethysmograph   | 1        | 1  | 1  |
| 126 | Dept of Pharmacology             | Digital pH meter   | 1        | 1  | 1  |
| 127 | Dept of Pharmacology             | Histamine chamber  | 1        | 1  | 1  |
| 128 | Dept of Pharmacology             | Metabolic cage   | 1        | 1  | 1  |
| 129 | Dept of Pharmacology             | Dissection tray & boards                                     | 10       | 10 | 10 |
| 130 | Dept of Pharmacology             | Stereotaxic apparatus  | 1        | 1  | 1  |
| 131 | Dept of Pharmacology             | Digital glucometer   | 1        | 1  | 1  |
| 132 | Dept of Pharmacology             | Folin- wu tubes  | 60       | 60 | 60 |

|     |                           |  |          |    |    |
|-----|---------------------------|--|----------|----|----|
| 133 | Dept of Pharmacology      | Hemostatic artery forceps                                    | 10       | 10 | 10 |
| 134 | Dept of Pharmacology      | Levers , cannula   | 20       | 20 | 20 |
| 135 | Dept of Pharmacology      | Hypodermic syringes & needles Size 15,24,26G                 | 20       | 20 | 20 |
| 136 | Dept of Pharmacognosy     | Compound Microscope  | 30       | 30 | 30 |
| 137 | Dept of Pharmacognosy     | Dissecting Microscope  | 30       | 30 | 30 |
| 138 | Dept of Pharmacognosy     | Projection Microscope  | 2        | 2  | 2  |
| 139 | Dept of Pharmacognosy     | Binocular Microscope   | 1        | 1  | 1  |
| 140 | Dept of Pharmacognosy     | Polarized Microscope   | 1        | 1  | 1  |
| 141 | Dept of Pharmacognosy     | Electronic Digital balance                                   | 2        | 2  | 2  |
| 142 | Dept of Pharmacognosy     | Autoclave  | 2        | 2  | 2  |
| 143 | Dept of Pharmacognosy     | Hot air oven   | 2        | 2  | 2  |
| 144 | Dept of Pharmacognosy     | Refrigerator   | 1        | 1  | 1  |
| 145 | Dept of Pharmacognosy     | Zone reader  | 1        | 1  | 1  |
| 146 | Dept of Pharmacognosy     | Digital pH Meter   | 1        | 1  | 1  |
| 147 | Dept of Pharmacognosy     | Colorimeter  | 1        | 1  | 1  |
| 148 | Dept of Pharmacognosy     | Sterility testing unit                                       | 1        | 1  | 1  |
| 149 | Dept of Pharmacognosy     | Camera lucida  | 20       | 20 | 20 |
| 150 | Dept of Pharmacognosy     | Eye piece micrometer   | 20       | 20 | 20 |
| 151 | Dept of Pharmacognosy     | Stage micrometer   | 20       | 20 | 20 |
| 152 | Dept of Pharmacognosy     | Muffle furnace   | 1        | 1  | 1  |
| 153 | Dept of Pharmacognosy     | Moisture balance   | 1        | 1  | 1  |
| 154 | Dept of Pharmacognosy     | Heating Mantles-Small  | 4        | 4  | 4  |
| 155 | Dept of Pharmacognosy     | Vacuum pump  | 2        | 2  | 2  |
| 156 | Dept of Pharmacognosy     | Micropipette single & Multi Channeled                        | 2        | 2  | 2  |
| 157 | Dept of Pharmacognosy     | Micro Centrifuge   | 1        | 1  | 1  |
| 158 | Dept of Pharmacognosy     | Electric water bath  | 4        | 4  | 4  |
| 159 | Dept of Pharmacognosy     | Hot plate  | 4        | 4  | 4  |
| 160 | Dept of Pharmacognosy     | Microtome rotary   | 1        | 1  | 1  |
| 161 | Dept of Pharmacognosy     | Mixer grinder  | 2        | 2  | 2  |
| 162 | Dept of Pharmacognosy     | UV Cabinet   | 2        | 2  | 2  |
| 163 | Dept of Pharmacognosy     | Water Distillation unit                                      | 1        | 1  | 1  |
| 164 | Dept of Pharmacognosy     | Cutter Mill (Bark and seed grinder)                          | 1        | 1  | 1  |
| 165 | Dept of Pharmacognosy     | Medicinal Plant Chart  | Adequate | 5  | 5  |
| 166 | Dept of Pharmacognosy     | Models   | Adequate | 4  | 4  |
| 167 | Dept of Pharmacognosy     | Permanent Slide  | Adequate | 4  | 4  |
| 168 | Dept of Pharmacognosy     | Sonicator  | 1        | 1  | 1  |
| 169 | Dept of Pharmacognosy     | Electrophoresis  | 1        | 1  | 1  |
| 170 | Dept of Pharmacognosy     | Fermentor  | 1        | 1  | 1  |
| 171 | Dept of Pharmacognosy     | Rotary Shaker  | 1        | 1  | 1  |
| 172 | Dept of Pharmacy Practice | Autoclave sterilizer   | 1        | 1  | 1  |
| 173 | Dept of Pharmacy Practice | Hot air oven   | 1        | 1  | 1  |
| 174 | Dept of Pharmacy Practice | Membrane filter  | 1        | 1  | 1  |
| 175 | Dept of Pharmacy Practice | Centrifuge   | 1        | 1  | 1  |
| 176 | Dept of Pharmacy Practice | Filling Machine  | 1        | 1  | 1  |
| 177 | Dept of Pharmacy Practice | Sealing Machine  | 1        | 1  | 1  |
| 178 | Dept of Pharmacy Practice | Glucometer   | 1        | 1  | 1  |
| 179 | Dept of Pharmacy Practice | Sintered glass funnel with complete filtering assemble       | Adequate | 4  | 4  |
| 180 | Dept of Pharmacy Practice | Small disposable membrane filter for IV admixture filtration | Adequate | 4  | 4  |
| 181 | Dept of Pharmacy Practice | Vacuum pump  | 1        | 1  | 1  |
| 182 | Dept of Pharmacy Practice | Surgical dressing  | Adequate | 4  | 4  |
| 183 | Dept of Pharmacy Practice | pH meter   | 1        | 1  | 1  |
| 184 | Dept of Pharmacy Practice | Blood Pressure Apparatus and stethoscope                     | 10       | 10 | 10 |
| 185 | Dept of Pharmacy Practice | Clinical thermometer   | 10       | 10 | 10 |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures conducted for the past 3 years

| S.No | Type of Activity | Title of the event                            | Year        | Duration (in days) | Number of Participants |
|------|------------------|---|-------------|--------------------|------------------------|
| 1    | Seminar          | jobs in pharmacy                              | 2022 - 2023 | 1                  | 110                    |
| 2    | Conference       | Annual Confrence of Indian Pharmacy Graduates | 2020 - 2021 | 1                  | 60                     |



|   |         |                     |             |   |     |
|---|---------|---------------------|-------------|---|-----|
| 3 | Seminar | Careers in Pharmacy | 2020 - 2021 | 1 | 110 |
|---|---------|---------------------|-------------|---|-----|

#### Details of the workshops/ Seminars/ Conferences/ Guest Lectures Attended for the past 3 years

| S.No | Type of Activity | Name of the Faculty | Title of the event                           | Year        | Date       | Place     |
|------|------------------|---------------------|--|-------------|------------|-----------|
| 1    | Guest lecture    | swadesh kumar       | medicinal plants                             | 2022 - 2023 | 30-08-2022 | lucknow   |
| 2    | Seminar          | Shivam Yadav        | Safe Disposal of Expired and unused medicine | 2020 - 2021 | 21-05-2020 | Haryana   |
| 3    | Workshop         | Shivam Yadav        | Virtual Visit to A Testing lab               | 2020 - 2021 | 02-06-2021 | Haryana   |
| 4    | Seminar          | Shivam Yadav        | SIRNA Therapeutic Potentials and Virus M D   | 2021 - 2022 | 05-06-2021 | Hyderabad |
| 5    | Guest lecture    | Priyanka Yadav      | NA   | 2020 - 2021 | 16-06-2020 | LUCKNOW   |

#### Details of the Research papers presented in the workshops/ Seminars/ Conferences for the past 3 years

| S.No | Name of the Faculty/Student | Title of the paper                                      | Name of the work shop/ Seminars/ Conferences | Year        | Date       | Place               | Grant (Amount in INR) received from Funding agency |
|------|-----------------------------|---|--|-------------|------------|---------------------|--|
| 1    | swadesh kumar ahirwar       | pharmacognosy   | seminar                                      | 2020 - 2021 | 03-02-2021 | sin rise university | 000  |
| 2    | Shivam Yadav                | Novel Therapeutic Target for Neurodegenerative disorder | NATIONAL SEMINAR IITBHU                      | 2021 - 2022 | 03-02-2018 | VARANASI            | 0  |
| 3    | NA                          | NA  | NA   | 2020 - 2021 | 06-07-2020 | LUCKNOW             | 0  |

#### Details of the Extension & out reach programs conducted for the past 3 years

| S.No | Name of the Activity | Collaborating Organization | Year        | No. of Teacher's Participated | No. of Student's Participated |
|------|----------------------|----------------------------|-------------|-------------------------------|-------------------------------|
| 1    | NA                   | NA                         | 2022 - 2023 | 0                             | 0                             |
| 2    | Tree plantation      | Uttar Pradesh Government   | 2021 - 2022 | 20                            | 120                           |
| 3    | NA                   | NA                         | 2020 - 2021 | 0                             | 0                             |

#### Sports

Facilities available for conducting sports events

Yes

Name

Amit Tripathi

Qualification

BPEd

Experience (in Years)

3

#### Details of Physical Director

| S.No | Activity     | Name of the Activity | Year        | No. of Teacher's Participated | No. of Student's Participated |
|------|--------------|----------------------|-------------|-------------------------------|-------------------------------|
| 1    | Participated | Cricket              | 2022 - 2023 | 40                            | 40                            |
| 2    | Participated | Footbaal             | 2021 - 2022 | 20                            | 40                            |
| 3    | Participated | Cricket              | 2021 - 2022 | 16                            | 40                            |
| 4    | Conducted    | NA                   | 2020 - 2021 | 0                             | 0                             |

#### Details of the Anti-Ragging cell

Name of the Chairperson of Anti-ragging cell

Jain Prashant Ashok

No. of meeting in a year

2

Is Information provided on website and prospectus of the institute?

Yes

Case reported in previous years

No

(Copy of the Orders for having Constituted the Committee)

[View Document](#)

#### Details of the Gender Sensitization cell

Name of the Chairperson of Cell

Rahul Ratnakar

No. of activities in a year (Workshop/Guest lecture/orientation)

2

No. of meeting in a year

1

Case reported in previous years

No

(Copy of the Orders for having Constituted the Committe as per SAKSHAM Guidelines)

[View Document](#)

#### Details of Anti-discrimination cell

Name of the Chairperson of Anti-discrimination cell

Dr Swadesh Kumar Ahirwar

No. of meeting in a year

2

Case reported in previous years

No

(Copy of the Orders for having the Constituted the Committee)

[View Document](#)

#### Details of Placement and Career Guidance cell

Name of the Placement Officer

Mr. Chandra Kant Bajpai

Mobile Number of the Placement officer

9628425666

No. of students Participated

0

No. of the Student Placed

0

Percentage of placement

0

No. of Companies participated in Placement Drive

0

(Copy of the Constitution to be enclosed as Annexure)

[View Document](#)

#### Details of information available on College website

Dean/Principal

YES

Teaching staff

YES

|  |     |   |     |
|--|-----|---|-----|
| Affiliated university and its VC & Registrar   | YES | List of students admitted category wise (UG & PG)in current and previous years  | YES |
| Results of all examinations in previous years  | NO  | Details of members of the Anti Ragging Committee Members with contact details including landline ph. Mobile, email etc. | YES |
| Details of members of Gender Harassment Committee Members with contact details including landline Ph. mobile, email etc. | YES | Toll free number to report ragging  | YES |

Additional Information

|  |  |
|--|--|
| Availability of equipments as per norms                            | YES  |
| Whether the deficiencies pointed in earlier IR have been rectified | YES  |
| Affidavit Document   | <a href="#">Click to View Affidavit Document</a> |

Statutory Documents

- [Click to View Consent of Affiliation of Examining Authority](#)
- [Click to View NOC/Approval of the State Govt](#)
- [Click to View state government has taken up the policy decision to the effect not to issue the NOC,the said policy decision/notification of the state government be uploaded](#)
- [Click to view Approval of examining authority for raise in admission in pharmacy courses as applied for in SIF](#)

Court Cases

No Court Case is filed by the Institution against PCI.

**NOTE: Printout is only for your verification and council will not entertain any hard copies of this application.**